OAK PARK UNIFIED SCHOOL DISTRICT 5801 E. CONIFER STREET OAK PARK, CALIFORNIA 91377 (818) 735-3206 ADDENDUM BOARD MEETING – AGENDA #917

DATE: Tuesday, October 20, 2015 TIME: **6:00 p.m. Open Session** PLACE: Oak Park High School Presentation Room-G9 899 Kanan Road Oak Park, CA 91377

CONSENT

- **B.1.e** Approve Expulsion of Student in Disciplinary Case #02-15/16 Board approval required for student discipline
- **B.1.f.** Deny Claim Nos. 15-04 and 15-05 for Alleged Damages Pursuant to Government Code Sections 910-913.3 Board approval required for denial of claims

ACTION

B.3.e. Approve Contract for Non-Public School for Special Education Student - #6-15/16 - \$33,694.58

Board Policy 3312 requires Board approval for contracts for services

Date: _____ December 4, 2015_____

Anthony W. Knight, Ed.D. Superintendent and Secretary to the Board of Education

TO:	MEMBERS, BOARD OF EDUCATION					
FROM:	 DR. ANTHONY W. KNIGHT, SUPERINTENDENT DECEMBER 8, 2015 B.1.e APPROVE EXPULSION OF STUDENT IN DISCIPLINARY CASE #02-15/16 					
DATE:						
SUBJECT:						
	Consent					
ISSUE:	Should the Board of Education expel student in Disciplinary Case #02-09- 10					
BACKGROUND:	On November 16, 2015, an Oak View HighSchool student was in violation of Education Codes 48900(b) possession of a knife, or other dangerous object of no reasonable use to the pupil. As required by Education Code 48915, the principal has recommended expulsion of this student.					
	A meeting was held with the parent on November 30, 2015 to review the incident, the suspension, and the recommendation for expulsion. After this meeting, the principal has recommended expulsion of this student with an alternative education placement.					
ALTERNATIVES:	 Expel student in Disciplinary Case #02-15/16 from the Oak Park Unified School District. Do not expel of student in Disciplinary Case #02-15/16. 					

RECOMMENDATION: Alternative #1

Respectfully submitted,

Anthony W. Knight, Ed.D. Superintendent

Board Action:	On motion of		seconded by	, the]	Board of Education:
VOTE:	A	AYES	NOES	ABSTAIN	ABSENT
Hazelton	_				
Helfstein	_				
Laifman	_				
Rosen	_				
Ross	_				
Student Rep	_				

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. ANTHONY W. KNIGHT, SUPERINTENDENT

DATE: DECEMBER 8, 2015

SUBJECT:B.1.f.DENY CLAIM NOS. 15-04 AND 15-05 FOR ALLEGED DAMAGES
PURSUANT TO GOVERNMENT CODE SECTIONS 910-913.2

CONSENT

ISSUE: Shall the Board deny Claim No. 15-04 and Claim No. 15-05, both for damages alleged against the District, pursuant to Government Code Sections 910-913.2?

BACKGROUND: On November 5, 2015, the District received two claims submitted by a parent on behalf of his high school student and by the parent on behalf of himself, alleging damages arising out of an incident that occurred at Oak Park High School on May 21, 2015. Details of this claim have been provided to the Board under separate cover.

As a matter of routine, it is recommended that the Board deny the claim as presented. Upon the Board's denial of the claim, the matter will be referred to the District's third party administrator for property and liability insurance, York Risk Services Group, Inc. Upon receipt, York Risk Services Group will investigate the merits of the claim and advise the District of further action, if any, as appropriate.

- ALTERNATIVES: 1. Reject Claim No. 15-04 and Claim No. 15-05 for alleged damages pursuant to Government Code Sections 910-913.2, and refer to the District's third party administrator for further action.
 - 2. Accept the claim for damages.
- **RECOMMENDATION:** Alternative No. 1
- **FISCAL IMPACT:** Unknown at this time.

Prepared by: Martin Klauss, Assistant Superintendent, Business and Administrative Services

Respectfully submitted,

Anthony W. Knight, Ed.D. Superintendent

Board Action: On motion of		, second	led by	, the Board of Education:		
VOTE:	AYES	NOES	ABSTAIN	ABSENT		
Hazelton						
Helfstein						
Laifman						
Rosen						
Ross						
Student Rep						

AdmSvs/Board/B1f Denial of Claims 15-04 and 15-05 12 08 15.docx

TO:BOARD OF EDUCATIONFROM:DR. ANTHONY W. KNIGHT, SUPERINTENDENTDATE:DECEMBER 8, 2015SUBJECT:B.3.e. APPROVE CONTRACT FOR NON-PUBLIC SCHOOL FOR
SPECIAL EDUCATION STUDENT #06-15/16- \$33,694.58
ACTIONISSUE:Should the Board of Education approve this contract for non-public school

BACKGROUND: This eight-year-old, third grade special education student was placed at The Help Group. Village Glen Non-Public (HELP Group) is a certified non-public school and has a Master contract with Ventura County SELPA. The cost of this placement is \$33,694.58; this includes tuition, speech & language therapy, counseling and occupational therapy. The District will receive an estimated \$7250.00 in revenue limit funds for students in

grades K-5 to reduce the actual cost to \$26,444.58.

ALTERNATIVES: 1) Fund this non-public school placement.2) Do not fund this non-public school placement.

for this student?

RECOMMENDATION: Alternative #1

RATIONALE: The District is required by law to provide the services stated on a student's IEP. The H.E.L.P. Group—Village Glen School is a certified non-public school.

Respectfully Submitted

Anthony W. Knight, Ed.D. Superintendent

Board Action: On motion of		, seconded by	, the Bo	ard of Education:
VOTE:	AYES	NOES	ABSTAIN	ABSENT
Hazelton				
Helfstein		<u> </u>		
Laifman				
Rosen				
Ross				
Student Member				

INDIVIDUAL SERVICES AGREEMENT FOR NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES (Education Code Sections 56365 et seq.)

This agreement is effective on July 1, 2015, or the date student begins attending a nonpublic school or begins receiving services from a nonpublic agency, if after the date identified, and terminates at 5:00 P.M. on June 30, 2016, unless sooner terminated as provided in the Master Contract and by applicable law.

Local Education Agency (LEA)	Oak Park Unified School District
Address	5801 Conifer Street
City, State Zip	Oak Park, CA 91377
LEA Case Manager	Susan Roberts
Phone and E-Mail	sroberts@oakparkusd.org
Student Last Name	Student First Name
Grade D.OB.	Sex
Parent/Guardian Last Name	Parent/Guardian First
Address	
City, State, Zip	
Home Phone	Work
Parent/Guardian Last Name	Parent/Guardian First Name
Address	
City, State, Zip	
Home Phone	Work

Nonpublic School/Agency	The HELP Group	(Village Glen) (Contract #6-15-16)
Address	13130 Burbank Bl	vd
City, State, Zip	Sherman Oaks, C	A 91340
IEP Coordinator Name	Carol Coelho, Cor	ntract Administrator
Phone	818 779 5105	Fax
E-Mail	ccoelho@thehelp	group.org
Program Administrator Name		
Phone		Fax
E-Mail		
Education Schedule - Regular	School Year	
Number of Days	180	Number of Weeks
Education Schedule - Extended	d School Year	
Number of Days	20 days	Number of Weeks
Contract Begins	July 1, 2015	Ends June 30, 2016

DESIGNATED INSTRUCTION AND SERVICES / RELATED SERVICES:

SERVICES	PROVIDER			Cost and	Number of	Maximum Number of		Estimated
	NPS	NPA	OTHER Specify	Duration of Session	Sessions per wk/mo/yr	Days or Sessions Reg School		Maximum Total Cost for Contracted
						Year	ESY	Period
A. BASIC EDUCATION Positive attendance only	Village Glen	E aldelar Man fa dir, unakan yadar	a partorectant of construction	140.23		180	20	\$28,046.00
3*3								5
B. RELATED SERVICES								T
1. Transportation a. Paid to NPS/A			×		5			
2. Group Counseling	Village Glen			\$26.21		38	4	\$1100.82
2. Choop Countraining				per 30 minute				
				session	(42)			
3. Speech/Language	Village Glen			\$46.60		38	4	\$1957.20

SERVICES	A Second	Same 1	Cost and	Number of		cimum Number of Estim		
	NPS	NPA	OTHER Specify	of Casalan	Sessions per wk/mo/yr	Days or Si Reg School Year	ESY	Maximum Total Cost for Contracted Period
a. Group b. Individual c. Consultation	(a) group		12	per 60 minute session				
 Occupational Therapy a. Therapy b. Consultation 	Village Glen		5 90	\$61.68 per 30 minute session		38	4	\$2590.56
	1				TOTAL COS	T		\$33,694.58
Other Provisions/Attachments: r Progress Reporting Requiremen The parties hereto have executed t	ts: <u>X</u>	Quart	·	Monthly	Other (5 S S	s set forth b	elow.
		oo Agreemen	t by and inot	igh their duly dutie			5 551 161 11 15	
-CO	NTRACTOR-					-LEA-		
				Oak Park Unified	School District			
(Name of Nonpublic School/Agency)				(Name of LEA)	3			
(Signature)			(Date)	(Signature)			([Date)
				Tony Knight				
(Name and Title)				(Name of Superin	ntendent or Auth	orized Designee)		